**CrossRoads Community Church**

**Sermon Summary Sheet, Week of August 10, 2025**

***“Because the Time is Near,” “Part 2: The Supper of Conquest” Revelation 19: 17-21***

**INTRODUCTION: *One of the major themes of the Revelation is the conflict between God and Satan, which manifests itself in the history of the conflict between Christ and Antichrist. In the final sections describing the triumph of Christ, John firsts set for the triumph of Christ over Antichrist and his supporters, which is depicted in terms of a great battle, and then the triumph of Christ over Satan himself, which takes place in two stages: his binding in the abyss and his destruction in the lake of fire…The victory over Antichrist necessarily includes a victory over kings and nations of the earth who have given their support and allegiance to Antichrist. This is the battle of Armageddon, announced at the sounding of the sixth trumpet (16:12-16), when demonic spirits gathered the kings of the earth in allegiance to Antichrist “on the great day of God Almighty.”***

 ***George Ladd***

**1. earnest declaration**

***“…’Come and gather together for the supper of the great God!’” Revelation 19:17***

* + - ***Participate in God’s Meal – Isaiah 52:7***
		- ***Prophetic Massacre – Deuteronomy 32:43***
		- ***Proclaimed by the Messiah – Matthew 24: 27-28***

**2. return of the savior**

***“Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.” Revelation 19:11***

* + - ***Righteousness of the Savior – Acts 17: 29-31***
		- ***Regiments of the Savior – Jude 14-15***
		- ***Rule of the Savior – 2 Thessalonians 1: 7-10***

**CONCLUSION**

***The promise of Jesus Christ’s coming should be to all Christians at all times a motivation for obedience and consecration. No believer should study prophecy merely to satisfy his curiosity. When Daniel and John received God’s revelations of the future, both fell down as dead men (Dan. 10: 7-10; Rev. 1:17). They were overwhelmed! We need to approach this book as wonderers and worshipers, not just academic students.***

 ***Warren Wiersbe***